

FINANCIAL CAMPAIGN REPORT

(Utah Code Section 17-16-6.5)

Name of Candidate <i>CHRIS PALMER</i>			
Street Address and Apartment Number <i>325 N. 100 W.</i>	City <i>HINCKLEY</i>	State <i>UT</i>	Zip Code <i>84635</i>
Office <i>HINCKLEY COUNCIL MEMBER</i>	Area Code & Phone Number <i>(435) 864-8027</i>	Area Code & Fax Number	

Type of Report

(Check the appropriate box)

REPORTS:

30 days after Primary Election: September 15, 2017
(Required by all candidates eliminated in the primary)
(Guilty of an infraction if not submitted)


Seven days before a General Election: October 31, 2017
(Required by all candidates)
(Name may be removed from the ballot if not submitted)

30 days after a General Election: December 7, 2017
(Required by all candidates)
(Guilty of an infraction if not submitted)

Yes
 No
 Is this report an amendment?

Report Verification

I affirm that this Report of Contributions and Expenditures is true, accurate and correct to the best of my knowledge.



 Signature of Candidate or Officeholder

10/19/17

 Date

SUMMARY

1. Balance from Last Report	\$	<i>0</i>
2. Total Contributions Received	\$	<i>0</i>
3. Total Campaign Expenses	\$	<i>0</i>
4. Current Balance	\$	<i>0</i>